

Northwest Ohio Educational Service Center
Transition Conference Documentation – Complete for each conference attended by LEA Representative
Transition from Part C to Part B

School District: _____ County: _____
 Child's Name _____ Date of Birth _____
 Parent name(s): _____
 Address: _____ Phone _____
 City _____ Zip _____

1. Transition Conference Date: _____

2. Current EI/HMG Services:

- | | | | | |
|--------------------------------------|-------------------------------------|------------------------------------|---|---|
| <input type="checkbox"/> Gross Motor | <input type="checkbox"/> Fine Motor | <input type="checkbox"/> Cognition | <input type="checkbox"/> Language | <input type="checkbox"/> Nutrition |
| <input type="checkbox"/> Vision | <input type="checkbox"/> Hearing | <input type="checkbox"/> Sensory | <input type="checkbox"/> Social/Emotional | <input type="checkbox"/> Self Help/Adaptive |
| <input type="checkbox"/> Other _____ | <input type="checkbox"/> Dx: _____ | | | |

3. Documents Shared by HMG

- | | | | |
|--|--|--|---|
| <input type="checkbox"/> Birth Certificate | <input type="checkbox"/> Social Security Card | <input type="checkbox"/> OT Eval/Update | <input type="checkbox"/> PT Eval/Update |
| <input type="checkbox"/> SLP Eval/Update | <input type="checkbox"/> Vision Screening | <input type="checkbox"/> Hearing Screening | <input type="checkbox"/> Physical Form |
| <input type="checkbox"/> Shot Record | <input type="checkbox"/> Permission for Transition | <input type="checkbox"/> IFSP | <input type="checkbox"/> Therapy Prescription _____ |
| <input type="checkbox"/> Other _____ | <input type="checkbox"/> Other _____ | <input type="checkbox"/> Other _____ | |

4. Is the child suspected of having a disability? Yes No

If **Yes**, proceed below; if **No**, end process and give parent Procedural Safeguards and PR-01. *Attach a copy of the PR-01 to this form and distribute.

5. Area(s) in which child is suspected of having a disability

- | | | | | |
|---|-------------------------------------|---|--------------------------------------|---------------------------------|
| <input type="checkbox"/> Gross Motor | <input type="checkbox"/> Fine Motor | <input type="checkbox"/> Cognition | <input type="checkbox"/> Language | <input type="checkbox"/> Vision |
| <input type="checkbox"/> Social/Emotional | <input type="checkbox"/> Hearing | <input type="checkbox"/> Self Help/Adaptive | <input type="checkbox"/> Other _____ | |

6. Additional information to be provided by HMG: _____

7. Next steps for School Personnel:

Activity	Who Responsible?
_____	_____
_____	_____

Transition Planning Conference Attendees:

Name	Relationship	Signature
_____	HMG Representative	_____
_____	District Representative	_____
_____		_____
_____		_____
_____		_____

Distribute to:
 HMG Representative Preschool Supervisor Preschool Psychologist CIMS Specialist District EMIS

Name of Person Completing Record: _____